

**To:** Lynn Price[Lynn.Price@ci.bremerton.wa.us]  
**Cc:** Phil Williams[Phil.Williams@ci.bremerton.wa.us]  
**From:** David Dinkuhn  
**Sent:** Tue 11/17/2009 8:40:54 AM  
**Subject:** RE: XP-9623201  
[Gasworks Draft Fig.pdf](#)  
[Gasworks Draft Memo.pdf](#)

Lynn,

Here is the draft memo. I tried to keep it simple for the masses. My idea is to hand the memo out at the meeting and discuss. I will have the figure blown up to board size. Do you want to have a read before I forward to Joanne?

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**From:** Lynn Price [mailto:Lynn.Price@ci.bremerton.wa.us]  
**Sent:** Monday, November 16, 2009 5:24 PM  
**To:** David Dinkuhn  
**Subject:** FW: XP-9623201

What do you have planned? I will be in tomorrow morning but I have dentist appointment in the afternoon so let's talk. Also you were going to have your report available to send off to Joanne tomorrow.

Lynn R. Price, P.E.  
Project Manager  
City Of Bremerton  
Tel 360-473-5272  
Fax 360-473-5398

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**From:** Phil Williams  
**Sent:** Monday, November 16, 2009 5:20 PM  
**To:** Lynn Price  
**Subject:** RE: XP-9623201

Yes – I'll be there. Will we have a powerpoint or something with data summaries to show those that attend?

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**From:** Lynn Price  
**Sent:** Monday, November 16, 2009 5:18 PM  
**To:** Phil Williams  
**Subject:** RE: XP-9623201

Yes this is for the Sesko project. Somehow the amendment extending the completion date to Dec. 31 was lost and just today I was able to send out the signed amendment to EPA. It looks like they are asking if we need to extend the grant beyond 12/31 but at this time I don't believe we will need to do that.

By the way do you want to meet up with David and I before the public meeting this Thursday to discuss. I assume you are attending.

Lynn R. Price, P.E.  
Project Manager  
City Of Bremerton  
Tel 360-473-5272

Fax 360-473-5398

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**From:** Phil Williams  
**Sent:** Monday, November 16, 2009 5:10 PM  
**To:** Lynn Price  
**Subject:** FW: XP-9623201

Lynn – is this one the Sesko project?

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**From:** Wasson.Wendy@epamail.epa.gov [mailto:Wasson.Wendy@epamail.epa.gov] **On Behalf Of** R10\_Grants@epamail.epa.gov  
**Sent:** Thursday, November 05, 2009 1:52 PM  
**To:** Phil Williams  
**Cc:** Lehner.Mike@epamail.epa.gov  
**Subject:** XP-9623201

Dear Authorized Representative,

The above referenced assistance project will end on 12/31/2009. If you need to extend this project, please submit your request within the next 14 days to your EPA project officer, Mike Lehner at 206-553-6349.

Written requests (email acceptable) must contain the following information:

- The additional time needed to complete project objectives;
- Estimate of funds remaining; and
- Justification for the extension which explains the need for the extension, includes the status of current work plan, and summarizes those objectives which remain to be completed.

Prior to submitting a time extension request, please contact the EPA Project Officer to discuss your request.

**CLOSEOUT OF ASSISTANCE AGREEMENT:**

To close out this agreement, all applicable items must be submitted within 90 days after the end date of the agreement. Please go to this website for information on closing out your grant and obtaining the necessary forms: <http://yosemite.epa.gov/r10/omp.nsf/webpage/Region+10+Grants+Administration+Unit>

Thank you for your assistance in this matter. If you have any questions or concerns, you may contact your Grants Specialist, Joanne Brendle at 206-553-6385.

From the Desk of:  
R10 Grants  
US EPA Region 10, M/S OMP-145  
Seattle, WA 98101  
Tel: 206-553-5780  
Fax: 206-553-4597

[OMP wants to hear from you, click here to provide feedback.](#)

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